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# AMENDMENT TRANSMITTAL LETTER

Docket No.  
80288(302748)

Application No.  
10/566,478-Conf. #5102

Filing Date  
July 25, 2006

Examiner  
T. F. Valone

Art Unit  
2858

Applicant(s): Shinichi Nagata et al.

Invention: METHOD AND DEVICE FOR MEASURING MOISTURE CONTENT

Do not enter.

## TO THE COMMISSIONER FOR PATENTS

TV  
7/29/08

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

### CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	4	- 20 =	0	x 50.00	0.00
Independent Claims	1	- 3 =	0	x 210.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

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☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-1105  
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☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

William L. Brooks  
Attorney/Agent Reg. No.: 34,129

Dated: July 14, 2008

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Docket No.: 80288(302748)  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Shinichi Nagata et al.

Application No.: 10/566,478

Confirmation No.: 5102

Filed: July 25, 2006

Art Unit: 2858

For: METHOD AND DEVICE FOR MEASURING  
MOISTURE CONTENT

Examiner: T. F. Valone

**AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. 1.116**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated May 16, 2008, finally rejecting claims 1, 3-10 and 12-18, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.